ALGONQUIN-LAKE IN THE HILLS FIRE PROTECTION DISTRICT

1020 West Algonquin Road Lake in the Hills, IL 60156 847.658.8233 | fax 847.854.2609 WWW.ALFPD.ORG



Algonquin-Lake in the Hills Fire District Deputy Chief (External)

Position Qualifications:

A Bachelor's degree in a related field from a four-year university and work experience specific to the position that exhibits qualifications as a Chief Officer managing multiple people and multiple projects. Graduate work and/or a master's degree in Public Administration, Human Resource Management, Fire and Emergency Management or Business Administration and Finance is preferred.

The State of Illinois certified Advanced Fire Officer or Fire Officer II is required. Completion of NIMS IS100, IS200, IS300, IS400, IS700 and IS800 required at time of appointment. Must have an Illinois EMT-B or Paramedic license. Must have five (5) years of progressively responsible experience as a Chief Officer in a medium to large fire protection district or municipal fire department. Experience as an incident commander managing multiple companies at emergency incidents is necessary. Also necessary is experience managing budgets, programs and projects. Background and experience with a combination full-time and part-time fire department is desired. Special Teams certifications in the State of Illinois are preferred.

The Deputy Chief's position requires excellent interpersonal relationship skills, effective communication skills, extensive management skills, and the ability to work well with teams and supervisors throughout the district.

The ideal candidate will have a highly productive work ethic and demonstrate the ability to lead calmly under pressure while uncompromisingly pursuing the goals of the fire district.

Must be able to pass all components of the selection process, an extensive background check and medical exam, including drug testing.

Residency within twenty (20) miles of Algonquin-Lake in the Hills Fire Protection District Station 1, 1020 West Algonquin Road, Lake in the Hills, IL 60156 is required within twelve (12) months from the date of appointment.

The current salary range for this position is \$150,000 - \$160,000 plus a comprehensive benefit package. Upon recommendation of the Fire Chief, this position is appointed by the Board of Trustees and is a non-commissioned rank.

Application, letter of intent, resume and copies of certifications will be accepted until Friday, April 12, 2024 at 12:00PM.

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The tentative timeline for the selection process is:

- 1. Oral interview with Fire Chief and panel week of April 29, 2024
- 2. Leadership Assessment Center week of May 6, 2024
- 3. Final Interview week of May 20, 2024

The anticipated starting date for the Deputy Chief is June 2024.

The Algonquin-Lake in the Hills Fire Protection District reserves the right to alter the schedule if deemed necessary. Updates will be communicated via email to candidates.

Interested individuals shall submit their application, letter of intent, resume and copies of certifications in person at:

Algonquin-Lake in the Hills Fire Protection District Station 1 1020 West Algonquin Road, Lake in the Hills, IL 60156, Monday – Friday from 8:00am – 4:00pm.

Emailed application, letter of intent, resume and copies of certifications will not be accepted.

The Algonquin-Lake in the Hills Fire Protection is not responsible for any application documents that are mailed and not received or received after the application deadline.

Completed package dropped off after Friday, April 12, 2024 12:00PM will not be accepted.

The application can be found at www.alfpd.org

Questions regarding the testing and hiring process may be directed to Fire Chief John Knebl at 847-658-8233 or iknebl@alfpd.org



ALGONQUIN – LAKE IN THE HILLS FIRE PROTECTION DISTRICT

1020 W. Algonquin Road Lake in the Hills, Illinois 60156 (847) 658-8233

APPLICATION FOR DEPUTY CHIEF

| Last | First | | Middle | Suffix |
|------------------------------|--|--|-----------|----------|
| | er Nam <mark>es That You</mark> · Have Been Known As: | THE STATE OF THE S | | 47 |
| Address: | | | | |
| | Number & Street | City | State | Zip Code |
| E-Mail Ad <mark>dre</mark> | ss: | | | |
| Home Phone: | | Cell Ph | one: | |
| Driver <mark>'s Lic</mark> e | nse Number: | | | |
| Driver <mark>'s Lic</mark> e | nse Class: | | | |
| Driver's <mark>Lice</mark> | nse State of Issue: | | ## | |
| Social Se <mark>curi</mark> | ty Number: | TRA | DITION | |
| Are You A Un | ited States Citizen? | PRIDE TRA | No | |
| If Not, Have Y | You Ap <mark>plied for</mark> United | States Citizensh | ip? □ Yes | □ No |
| | EMERGENCY C | CONTACT INFO | RMATION | |
| | 10 | | 213 | |
| Last | First | TION | Middle | Suffix |
| | Number & Street | 1101 | | |
| Address: | | City | State | Zip Code |

RESIDENTIAL HISTORY

Please List All Former Addresses For The Past Ten (10) Years In Chronological Order:

| Address: | | | | |
|--|---|-----------------|---|------------|
| | Number & Street | City | State | Zip Code |
| | Years Resided: A | KE | Az | |
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| Address: | | | | |
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| re You Now or | Have You Ever Been in The | United States A | Armed Forces | |
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| Branch Of | f Service: | | | |
| Period Of | Service: | | \ \{\cdot\} | |
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| | Were Yo <mark>u Eve</mark> r an Active Me e or The National Guard? | mber of Any B | ranch of Unit | tes States |
| in the section of the | ☐ Yes ☐ No | | | |
| D 104 | ea · | | | |
| Branch Of | f Service: | | | |
| Period Of | Service: | | | |

EDUCATION Please Check Your Highest Level of Education Completed: GED Certificate: □ High School: □ College: \square 1 \square 2 \square 3 \square 4 Master's degree: □ Graduate School: □ **Doctoral Degree:** □ Please Complete The Following Information For Each School Attended: High School Name: High School Address: Number & Street City State Zip Code □ No Date Attended: Graduate? □ Yes College Name: College Address: Number & Street City State Zip Code Date Attended: Graduate? □ Yes □ No Graduate School Name: Graduate School Address: Number & Street City Zip Code State Date Attended: Graduate? ☐ Yes □ No Doctoral Institution: PRID **Doctoral Institution Address:** Number & Street City State Zip Code **Graduate?** ☐ Yes Date Attended: \square No Please List Any & All Degrees Attained:

EMPLOYMENT HISTORY

Please List All Jobs That You Have Held in The Past Ten (10) Years In Chronological Order Starting With Your Current Employment. Please Include Periods of Unemployment.

Also, Include Military Service Along with Temporary or Part-Time Employment.

| Employers Name: | | |
|----------------------------------|------------------------------------|----------|
| Address: | KE | F: 0.1 |
| Number & Street | City | Zip Code |
| Telephone Number: | Period Of Employment: | |
| Job Description / Position Held: | | |
| Supervisor' Name: | Supervisor's Title: | |
| Reason For Leaving: | | |
| May We Contact Them? Yes | □ No | |
| | | |
| Employers Name: | | |
| Address: | | // W |
| Number & Street | City State | Zip Code |
| Teleph <mark>one Number:</mark> | Period <mark>Of Employment:</mark> | |
| Job Description / Position Held: | | |
| Supervisor' Name: | Supervisor's Title: | |
| Reason For Leaving: | TRADITION | |
| May We Contact Them? Yes | PRINC | |
| | | |
| Employers Name: | | |
| Address: | | 77 |
| Number & Street | City State S | Zip Code |
| Telephone Number: | _ Period Of Employment: | |
| Job Description / Position Held: | TION | |
| Supervisor' Name: | Supervisor's Title: | |
| Reason For Leaving: | | |
| May We Contact Them? ☐ Yes | □ No | |

| Address: | Number & Street | City | State | Zip Code |
|--|---|------------------|--------------|-----------------|
| | | • | State | Zip Code |
| Telephor | ne Number: | _ Period Of E | mployment: | |
| Job Desc | eription / Position Held: | | | |
| Supervis | sor' Name: | | r's Title: | |
| Reason I | For Leaving: | | N | |
| May We | Contact Them? 🔲 Yes | □ No | | |
| | | TDS | | |
| mployers Nan | ne: | 1117 | | W. |
| Address: | | O''. | a di di | Fi. Q.1 |
| | Number & Street | City | State | Zip Code |
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| Job Desc | eri <mark>ption / Pos</mark> ition Held: | | | |
| Supervis | or' Name: | Supervisor | r's Title: | |
| Reason I | For Leaving: | | | |
| May We | Contact Them? 🗀 Yes | □ No | | |
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DEPUTY CHIEF MINIMUM QUALIFICATIONS

| Tears of Service in The Rank of | or Ciner Officer: | |
|---|----------------------|---------------------|
| Bachelor's Degree: | □ Yes □ No | Institution: |
| State Of Illinois Certification: | | |
| Fire Officer II: | □ Yes □ No K | Certification Date: |
| Incident Safety Officer: | □ Yes □ No | Certification Date: |
| EMT-B Or Paramedic: | ☐ Yes ☐ No | Certification Date: |
| National In <mark>cident Managemen</mark> | t System Certificati | on: |
| IS100: | ☐ Yes ☐ No | Certification Date: |
| IS200: | ☐ Yes ☐ No | Certification Date: |
| IS300: | □ Yes □ No | Certification Date: |
| IS400: | □ Yes □ No | Certification Date: |
| IS700: | ☐ Yes ☐ No | Certification Date: |
| IS800: | ☐ Yes ☐ No | Certification Date: |
| | | |
| DEPUTY | CHIEF PREFERR | ED QUALIFICATIONS |
| M | PRID! | E • TRADITION |
| Master's Degree: DEDIC | ☐ Yes ☐ No | Institution: |
| National Fire Academy Certific | cation: | |
| Executive Fire Officer | ☐ Yes ☐ No | Certification Date: |
| State Of Illinois Certification: | | |
| Fire Officer III: | ☐ Yes ☐ No | Certification Date: |
| Chief Officer: | ☐ Yes ☐ No | Certification Date: |
| Special Teams Certificat | tions: | |
| | | |

LEGAL & TRAFFIC HISTORY

| • | stion Is Yes, Please Explain Below. If More Room atte Piece of Paper & Attach. |
|---|---|
| Date Of Incident: | Police Agency: |
| Offense: | LAKE |
| Disposition Of Case: | |
| | |
| Date Of Incident: | Police Agency: |
| Offense: | |
| Disposition Of Case: | |
| Date Of Incident: | Police Agency: |
| Offense: | |
| | |
| Disposition Of Case: | |
| Dispos <mark>ition Of Case:</mark> e List All Traffic Conviction | ns & Accidents You Have Had in The Last Four Year Type on A Separate Piece of Paper & Attach. |
| Dispos <mark>ition Of Case:</mark> e List All Traffic Conviction | ns & Accidents You Have Had in The Last Four Ye |
| Disposition Of Case:e E List All Traffic Conviction Room Is Needed, Please T | ns & Accidents You Have Had in The Last Four Yea Type on A Separate Piece of Paper & Attach. |
| Disposition Of Case: e List All Traffic Conviction re Room Is Needed, Please T Date Of Incident: | ns & Accidents You Have Had in The Last Four Yea Type on A Separate Piece of Paper & Attach. |
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| Disposition Of Case: e List All Traffic Conviction re Room Is Needed, Please To Date Of Incident: Violation: Disposition Of Case: | ns & Accidents You Have Had in The Last Four Yes Type on A Separate Piece of Paper & Attach. Location: |
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| Disposition Of Case: e List All Traffic Conviction re Room Is Needed, Please To Date Of Incident: Violation: Disposition Of Case: Violation: Violation: | ns & Accidents You Have Had in The Last Four Yes Type on A Separate Piece of Paper & Attach. Location: |

PERSONAL REFERENCES

Please List Three Personal References (Adults Not Related to You & Not Former Employers, Who Have Known You for More Than Three (3) Years.) All Persons to Whom You Refer Will Be Asked to Appraise Your Character, Ability, Experience, Personality, & Other Qualities.

| Name: | LA | A E | Ar | |
|----------------------------|-----------------------|-----------------|----------------|-------------|
| Address: | N | | ¹ V | |
| | Number & Street | City | State | Zip Code |
| Telephone Nu | mber: | Occupation: | | |
| Relationship: | 7 7 | 717 | | |
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| 400 | | | | |
| Name: | | ALL/ | | |
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| e List Any Orga | anizations You Are An | Active Member O | f Or Donate | Time To Bot |
| | Your Personal Life: | | | |
| Organization: | TEC | TION | V | |
| Organization: | | 110 | | |
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| Organization: | | | | |

PROFESSIONAL REFERENCES

Please List Three Professional References. All Persons to Whom You Refer Can Vouch For Your Qualifications For This Job Based On Their Insight Into Your Work Ethic, Skills, Professional Strengths, & Achievements.

| | Number & Street | City | State | Zip Code |
|-----------------------------|-----------------|------------|--------|----------|
| Telephone Nu | mber: | Job Title: | | X |
| Org <mark>anization:</mark> | 37 | 1174 | | |
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CERTIFICATION

I HEREBY CERTIFY THAT I HAVE READ THE ABOVE QUESTIONS AND STATEMENTS, AND I CERTIFY THAT THERE ARE NO WILLFUL MISREPRESENTATIONS, OMISSIONS, OR FALSIFICATIONS IN THIS QUESTIONNAIRE, AND THAT ALL MY ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT ANY MISREPRESENTATIONS, OMISSIONS, OR FALSIFICATIONS ON THIS QUESTIONNAIRE MAY RESULT IN MY APPLICATION NO LONGER BEING CONSIDERED OR IN TERMINATION OF MY EMPLOYMENT WITH THE ALGONQUIN – LAKE IN THE HILLS FIRE PROTECTION DISTRICT.

| Certified On This | _Day Of | , 2024 |
|-------------------|---|--------|
| Printed Name: | | |
| | PRIDE . TO SECULATION . PRIDE . TO SECURATION . PRIDE . TO SECULATION . PRIDE . TO SECURATION . PRIDE . PRIDE . TO SECURATION . PRIDE | |
| | OTECTIO | N |

ADDITIONAL INFORMATION

Please Use This Additional Page to Add Any Additional Information From Previous Sections That Did Not Fit In The Appropriate Area Of The Application.

